

W.P.Nos.3656, 3662, 3660, 3663 of 2021  
and  
W.P.(MD) No.7010 of 2015

**THE HON'BLE CHIEF JUSTICE**  
**and**  
**P.D.AUDIKEVALU, J.**

(Made by the Hon'ble Chief Justice)

Let the matter appear a week hence for a power-point presentation to be made on behalf of Elsa Foundation.

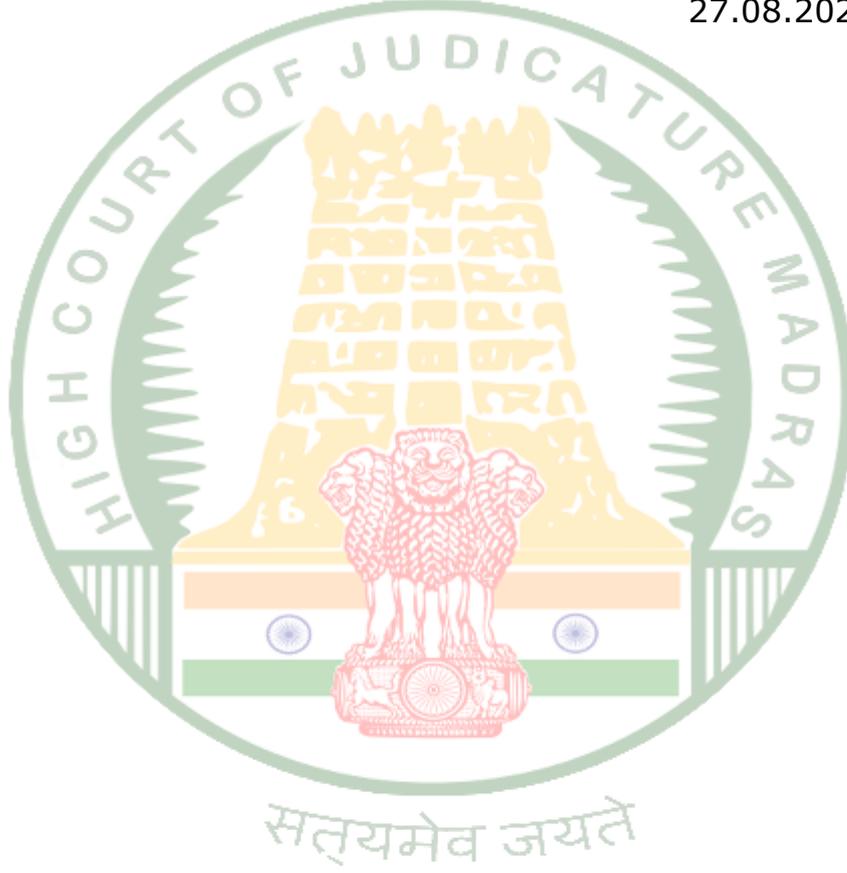
2. A report has been filed by the Principal Chief Conservator of Forests dated August 25, 2021. However, it is submitted by the State that the report is only a preliminary report and further details are awaited.

3. It would be best if the District Level Committees for the welfare of elephants were set up immediately in all districts and the State Level Committee was also constituted with appropriate personnel. At least, the exercise should be commenced, so that the relevant committees may be in place a few months down the line.

4. List the matter on 03.09.2021 at 2.15 pm.

(S.B., CJ.) (P.D.A., J.)  
27.08.2021

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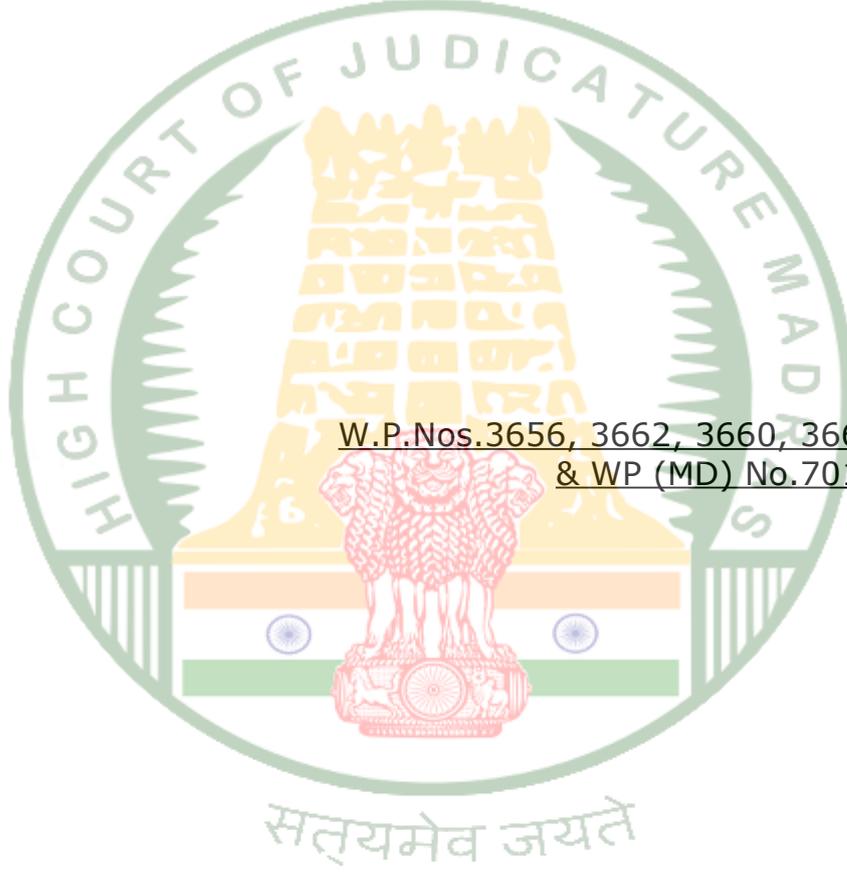


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